| Kindergarten a.m./p.m. Supply List 2023-24 |  |  |
| :---: | :---: | :---: |
| Quantity | Description of Item |  |
| 1 | Headphones |  |
| 1 | Backpack without wheels (name on inside) |  |
| 1 | Watercolors w/brus | hh, 8 color set |
| 1 | Pack of twistable cray | ayons |
| 1 | Thick markers, pkg. of 8 "original colors" |  |
| 12 | \#2 Pencils |  |
| 4 | Large glue sticks |  |
| 2 | Box of tissue |  |
| 2 | Containers of playdough |  |
| 1 | unruled composition book (7.5" $\times 9.25$ ") |  |
| 2 | black dry erase markers |  |
| 1 | sponge with scrubbing side (preferably sponge |  |
|  | and not foam type sponge) marked for Art Class |  |

All Day Kindergarten Supply List 2023-24

| Quantity | Description of Item |  |
| :---: | :---: | :---: |
| 1 | metal, 5 " round tip scissors |  |
| 1 | Sturdy Headphones (in ziploc bag with name - no earbuds) |  |
| 1 | backpack without wheels (with name inside) |  |
| 1 | 1" white 3-ring binder with clear sleeve on front |  |
| 1 | box of 12 colored pencils, (twistable) |  |
| 1 | Watercolors w/brush, 8 color set |  |
| 1 | twistable crayons, 24 count |  |
| 1 | thick markers, pkg. of 10, "classic colors" |  |
| 12 | \#2 pencils |  |
| 4 | large glue sticks |  |
| 1 | box of tissues |  |
| 1 | lunch box (optional - with name inside) |  |
| 1 | water bottle with name |  |
| 1 | sponge with scrubbing side (preferably sponge |  |
|  | and not foam type sponge) marked for Art Class |  |


| Quantity | Description of Item |
| :---: | :---: |
| 1 | Sterlite, 6 qt, clear container w/lid (shoebox size) |
| 1 | metal, $5^{\prime \prime}$ round tip scissors |
| 1 | Headphones (in ziploc bag with name) |
| 1 | backpack without wheels |
| 1 | 3-ring binder, hard 1" |
| 1 | 2-pocket folder, without brads, any design or color |
| 1 | box of 12 colored pencils, (sharpened) |
| 1 | watercolors w/brush, 8 color set |
| 1 | crayons, 24 pkg. |
| 24 | \#2 sharpened pencils |
| 3 | large glue sticks |
| 1 | washable thick markers, pkg. of 8, "original colors" |
| 1 | box of tissues |
| 1 | Spiral Bound sketch pad ( $\left.9^{\prime \prime} \times 12^{\prime \prime}\right) 50$ sheets or mo |



| 3rd Grade Supply List 2023-24 |  |  |
| :---: | :---: | :---: |
| Quantity | Description of Item |  |
| 1 | Plan book 3rd-5th grade (provided by PTA) |  |
| 1 | Medium size school box (about 8" x 6" x 2") |  |
| 1 | metal, 5" pointed tip scissors |  |
| 1 | Headphones (in ziploc bag with name) |  |
| 1 | backpack without wheels |  |
| 1 | Spiral Notebook (any color) |  |
| 1 | pencil pouch with zipper |  |
| 1 | crayons, 24 pkg. |  |
| 48 | pencils, sharpened |  |
| 3 | packages of eraser tops |  |
| 3 | composition books |  |
| 1 | washable thick markers, pkg. of 8, "original colver |  |
| 2 | box of tissues, large |  |
| 1 | Elmer's Glue Bottles - marked for Art Class |  |
|  | EPP Identified Math Students Only |  |
| 1 | Package of Notebook paper |  |
| 2 | Chisel tip-Dry erase markers |  |


| 4th Grade Supply List 2023-24 |  |  |
| :---: | :---: | :---: |
|  |  |  |
| Quantity | Description of Item |  |
|  |  |  |
| 1 | Plan book 3rd-5th grade (provided by PTA) |  |
|  |  |  |
| 1 | Medium size school box (about 8" x 6" x 2") |  |
|  |  |  |
| 1 | metal, 7" pointed tip scissors |  |
|  |  |  |
| 1 | Headphones (in ziploc bag with name) |  |
|  |  |  |
| 1 | backpack without wheels |  |
|  |  |  |
| 1 | 5-subject notebook |  |
|  |  |  |
| 1 | green folder, 2-pocket Heavy Duty Poly |  |
|  |  |  |
| 1 | box of 24 colored pencils, (sharpened) |  |
|  |  |  |
| 2 | Black dry erase markers |  |
|  |  |  |
| 1 | box of 24 Crayons |  |
|  |  |  |
| 24 | \#2 pencils, sharpened |  |
|  |  |  |
| 1 | composition book (marbleized cover) |  |
|  |  |  |
| 1 | large glue stick |  |
|  |  |  |
| 1 | clipboard |  |
|  |  |  |
| 1 | box of tissues, large |  |
|  |  |  |
| 1 | 2 pocket folder, any design |  |
|  |  |  |
|  | Related Arts materials |  |
|  |  |  |
| 1 | thick or thin markers, pkg. of 8 (art class) |  |
| 1 | yellow 2-pocket folder (music) |  |
|  |  |  |
|  | EPP Identified Math Students Only |  |
| 1 | Package of Notebook paper |  |
| 2 | Chisel tip-Dry erase markers |  |

## 5th Grade Supply List 2023-24

| Quantity | Description of Item |  |
| :---: | :---: | :---: |
| 1 | Plan book 3rd-5th grade (provided by PTA) |  |
| 1 | Medium size school box (about 8" $\times$ 6" $\times 2$ 2) |  |
| 1 | Headphones (in ziploc bag with name) |  |
| 1 | backpack without wheels |  |
| 2 | 3 subject spiral notebook |  |
| 12 | \#2 pencils, sharpened |  |
| 1 | 8-tab Paper Dividers (for use in 3-ring binder) |  |
| 1 | box of 12 colored pencils, (sharpened) - labeled clearly |  |
| 2 | box of tissues, large |  |
|  | We will provide color coded folders for ALL classes. Please do not purchase any folders. THANK YOU! |  |
|  | Related Arts materials |  |
| 2 | Sharpie black marker ultra or fine point (art class) |  |
|  | EPP Identified Math Students Only |  |
| 1 | Package of Notebook paper |  |
| 2 | Chisel tip-Dry erase markers |  |

